



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

August 10, 2023

6:30pm

REVISED **AGENDA**

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board members for this meeting may be requested from Lara Frank at 702-378-9744.
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/IndianSpringsTAB>

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
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- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

- III. Approval of the Minutes for April 13, 2023, and May 11, 2023 (For possible action)
- IV. Approval of the Agenda for August 10, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
 - 2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
 - 3. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
 - 4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
 - 5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
 - 6. Receive a report from Clark County Parks and Recreation regarding activities and events (for discussion only)
 - 7. Receive a report from Clark County Administrative Services (for discussion only)
- VI. Planning and Zoning
None
- VII. General Business
None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 14, 2023
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

April 13, 2023

6:30pm

MINUTES

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Lara Frank, 702-378-9744, indianspringstab@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

XI. Call to Order, Pledge of Allegiance, and Roll Call

XII. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

XIII. Approval of the Agenda for April 13, 2023

XIV. Informational Items

8. Report from the Indian Springs Library: Jett-Updates about staffing and programming. Further information is available at the library.
9. Report from Indian Springs Volunteer Fire Department: Chief Judd-Dept has lost 5 members. There was an update about calls and activities they are involved in.
10. Report from Metro: Citation and arrest report was given. Creech event numbers were relayed, and the protesters were suspected of throwing nails in the road.
11. Report from Nevada Highway Patrol: Vonk-Report and number of contacts for the month including fatalities on the 95. A plane had to land on the highway causing delays, but nobody was injured.
12. Report from Creech Air Force Base: Nick Disario: Base Commander is retiring so there is a change of command coming. The new base commander has been at this location before.

13. Report from Clark County Parks and Recreation: Opening for kids baseball was announced. A community emergency training is happening. Senior programming was announced. Flyers and additional information is available at the community center.
14. Report from Clark County Administrative Services:
 - a. Staff changes: Meggan is going to be moving positions and will no longer be the Indian Springs Liaison after 11 years. Jennifer Damico will be the new liaison.
 - b. Northwest Country Fest: Free, great event. April 22nd 12:00-8:00
 - c. Community Clean Up: Did not schedule it yet.
 - d. BLM presentation next month to discuss the solar field that the community is opposed to.
 - e. Other updates from Clark County: Mile Marker Signs have been replaced.

XV. Planning and Zoning

1. **WS-23-0130-OLIVIERI FAMILY REVOCABLE LIVING TRUST & OLIVIERI ROBERT J & FLODELIZA TRS**
WAIVER OF DEVELOPMENT STANDARDS to waive off-site improvements (curb, gutter, sidewalk, partial paving, and streetlights).
DESIGN REVIEW for a manufactured home park on 1.7 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the north side of Fisher Lane, approximately 310 feet west of Sky Road within Indian Springs. RM/sd/syp (For possible action) **5/3/23 BCC**
Motion to approve as requested: Hess
In Favor: 5
Opposed: 0
Motion to approve request passed

XVI. General Business

1. Representatives from Ricks Engineering will present plans and information about the upcoming park expansion project and ask for community input on design details: The projected options were presented and the three top community picks were:

XVII. Comments by the General Public-

- a. Unofficial community garage sale announced.
- b. Call for volunteers for the 2 food pantries
- c. There is concern about Vegas Valley Solar project proposed for the East of Indian Springs as well as a giant project between I.S. and the Pahrump turn-off.
- d. Informational meet and greet on the 6th of May for people affiliated with people employment at the Nevada Test Site.

XVIII. Next Meeting Date: May 11, 2023.

XIX. Adjournment: 8:15 p.m.

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INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

May 11, 2023

6:30pm

MINUTES

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Lara Frank, 702-378-9744, indianspringstab@gmail.com
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County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
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- XX. Call to Order, Pledge of Allegiance, and Roll Call
- XXI. Public Comment- None
- XXII. Approval of the Agenda for May 11, 2023: Approved: none opposed
- XXIII. Informational Items
 - 15. Report from the Indian Springs Library: Jett- The Indian Springs Library is hosting several summer programs. Reading events and summer programs were announced and further information is available at the library. There are prizes for both adults and children. Library position is filled.
 - 16. Report from Indian Springs Volunteer Fire Department: Calls for service was reported. They need more volunteers as they are losing folks to other departments.
 - 17. Report from Metro regarding activity during the past month and area concerns: 5 crime reports for the Indian Springs area. There are social media concerns with minors. ATVs need to abide by speed limits. Please call 311 for non-emergencies
 - 18. Report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns: Information about contacts were presented. The NHP is down 3 officers right now.
 - 19. Report from Creech Air Force Base concerning current activities at the facility: None
 - 20. Report from Clark County Parks and Recreation regarding activities and events: May 20 last day for kids baseball. Adult softball program opens. Other programs were announced. More info is available at the community center.
 - 21. Report from Clark County Administrative Services
 - a. BLM presentation to follow immediately after this meeting

b. Other updates from Clark County: There was concern about shrubbery growing into roadway.

XXIV. Planning and Zoning
None

XXV. General Business
None

XXVI. Comments by the General Public: None

XXVII. Next Meeting Date: June 15, 2023.

XXVIII. Adjournment: 7:15 p.m.

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